



Office of the Principal

L.T.K. COLLEGE

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Ref. No.

Date.....

LINKS ADDITIONAL INFORMATION FOR 3.4.1

1. NCC

- a) https://ltkcollege.ac.in/uploads/files/NSS_Report/NCC_report_s/2019_20NCC.pdf
- b) https://ltkcollege.ac.in/uploads/files/NSS_Report/NCC_report_s/2020_21NCC.pdf
- c) https://ltkcollege.ac.in/uploads/files/NSS_Report/NCC_report_s/2021_22NCC.pdf

2. NSS

- a) https://ltkcollege.ac.in/uploads/files/NSS_Report/17nss18.pdf
- b) https://ltkcollege.ac.in/uploads/files/NSS_Report/1819.pdf
- c) https://ltkcollege.ac.in/uploads/files/NSS_Report/19_20.pdf
- d) https://ltkcollege.ac.in/uploads/files/NSS_Report/20_21.pdf
- e) https://ltkcollege.ac.in/uploads/files/NSS_Report/21_22.pdf

3. External and Internal Activities

- a) https://ltkcollege.ac.in/uploads/files/ADD_ON_COURSES/Extension_Activity/INTERNAL_EX_ACTIVITY.pdf
- b) https://ltkcollege.ac.in/uploads/files/ADD_ON_COURSES/Extension_Activity/EXTERNAL_EX_ACTIVITY.pdf

4. RED RIBBON CLUB

<https://ltkcollege.ac.in/data/page/red-ribbon-club/>

5. IIC

- a) https://ltkcollege.ac.in/uploads/files/IIC_REPORT/IIC_2019.pdf
- b) https://ltkcollege.ac.in/uploads/files/IIC_REPORT/IIC_2020.pdf
- c) https://ltkcollege.ac.in/uploads/files/IIC_REPORT/IIC_2021.pdf

6. BIO TECH HUB

https://ltkcollege.ac.in/uploads/files/NSS_Report/Biotech_hub/2022_07_26_15_33_10.pdf

7. ECO CLUB

https://ltkcollege.ac.in/uploads/files/Eco_Club/Eco_Club.pdf

8. FOLDSCOPE

https://ltkcollege.ac.in/uploads/files/Foldscope/Foldscope_DATA_REPORT.pdf